

Any reference in this instrument to the singular shall include the plural, and vice versa. Any reference to one gender shall include the others, including the neuter. Such words of inheritance shall be applicable as are required by the gender of the Grantee.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal.

Date: July 10, 19 84
Signed, Sealed and Delivered

in Presence of:

June E. Harmon
June Galman

Bobby J. Swords (Seal)
_____ (Seal)

State of South Carolina }
COUNTY OF GREENVILLE }

PROBATE

PERSONALLY appeared before me the undersigned witness, who, being duly sworn, says that (s)he saw the within-named Grantor sign, seal and deliver the within Deed; and that (s)he with the other witness whose signature appears above witnessed the execution thereof.

SWORN to before me (date) 7/10/84

René E. Harmon
(Witness)

Stephen A. Yacobi (Seal)

Notary Public for South Carolina
My Commission expires: 1/22/91

State of South Carolina }
COUNTY OF _____ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife of the within named Grantor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Grantee his heirs, successors and assigns, all her interest and estate and also her right and claim of dower in or to all and singular the premises described herein.

SWORN to before me (date) _____

(Seal)
Notary Public for South Carolina
My Commission expires: _____

(Wife of Grantor)

Recorded July 23, 1984 at 5:00 PM

2111

YACOBI
JUL 23 1984

State of South Carolina COUNTY OF GREENVILLE	Bobby J. Swords Grantor	Dellie J. Stiles and Dellie S. Swords (fka Dellie S. West) Grantee (include mailing address)	DEED (Individual)	Filed this 23 day of July, 19 84, at 5:00 o'clock, . M. and recorded in Deed Book 1217 at page 688	R.M.C./Clerk of Court County, S. C.	Recorded this _____ day of _____, 19 ____	in _____ Page _____	Auditor _____ County _____
---	----------------------------	--	----------------------	--	--	---	---------------------	----------------------------

9.6 Ac Less: Timber

74328 (RV.2)

B 5 6